

|                             |                         |              |                        |                                     |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/455,991 | FILING DATE<br>12/06/99 | CLASS<br>257 | GROUP ART UNIT<br>2811 | ATTORNEY DOCKET NO.<br>07977/213002 |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT

HISASHI OHTANI, KANAGAWA, JAPAN; JUN KOYAMA, KANAGAWA, JAPAN; YASUSHI OGATA, KANAGAWA, JAPAN; SHUNPEI YAMAZAKI, TOKYO, JAPAN.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED

*This APPLN is a DIV of 08/998,964 12/29/97 PAT. 6,011,275 11/4/00*

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

*None*

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

JAPAN  
JAPAN

8-358954  
8-358955

12/30/96  
12/30/96

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 01/06/00

|  |                         |                      |                   |                         |
|--|-------------------------|----------------------|-------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>JPX | SHEETS DRAWING<br>13 | TOTAL CLAIMS<br>7 | INDEPENDENT CLAIMS<br>2 |
|--|-------------------------|----------------------|-------------------|-------------------------|

2#

ADDRESS

SCOTT C HARRIS  
FISH & RICHARDSON PC  
4225 EXECUTIVE SQUARE  
SUITE 1400  
LA JOLLA CA 92037

*Customer # 20985*

TITLE

SEMICONDUCTOR DEVICE AND METHOD OF MANUFACTURING THE SAME

|                                  |   |   |
|----------------------------------|---|---|
| FILING FEE RECEIVED<br><br>\$760 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------------|---|---|

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